

3739
JFVPATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Finch, et al. Examiner: Aaron Roane
Serial No.: 09/739,428 Group: 3739
Filed: December 18, 2000 Docket: 2537 (203-2755)
For: APPARATUS FOR THERMAL Dated: November 23, 2004
TREATMENT OF AN INTERVERTEBRAL
DISC

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	17 MINUS 20	=	X 9 \$	X 18 \$	
INDEP.	2 MINUS 3	=	X 44 \$	X 88 \$	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 135 \$	X 280 \$	0
			TOTAL	OR TOTAL	\$
			ADDIT. FEE	\$ -0-	

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, Alexandria, VA 22313-1450 on November 23, 2004.

Dated: November 23, 2004
Raymond E. Farrell

- ☐ Please charge Deposit Account No. **21-0550** in the amount of \$_____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$_____ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. **21-0550**. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



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REF/PJN/mpl



PATENT APPLICATION
Atty. Docket: 2537 (203-2755)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Finch et al. Examiner: Aaron Roane
Serial No. : 09/739,428 Group Art Unit: 3739
Filed : December 18, 2000 Dated: November 23, 2004
For : **APPARATUS FOR THERMAL TREATMENT OF AN
INTERVERTEBRAL DISC**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In response to the Office Action of the U.S. Patent and Trademark Office mailed on
August 25, 2004, please amend the above-identified application as follows:

Amendments to the Abstract begin on page 2 of this paper.

Amendments to the Specification begin on page 3 of this paper.

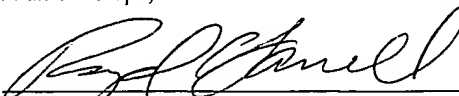
Amendments to the Claims are reflected in the listing of claims which begin on page 6 of this
paper.

Remarks/Arguments begin on page 11 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this Amendment and any document referred to as enclosed herein is being deposited with the
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Box 1450, Alexandria, VA 22313-1450.

Dated: November 23, 2004


Raymond E. Farrell